

THE STATE OF NEW HAMPSHIRE

CHAIRMAN  
Amy L. Ignatius

COMMISSIONERS  
Robert R. Scott  
Martin P. Honigberg

EXECUTIVE DIRECTOR  
Debra A. Howland



**PUBLIC UTILITIES COMMISSION**  
21 S. Fruit Street, Suite 10  
Concord, N.H. 03301-2429

TDD Access: Relay NH  
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

July 28, 2014

Sarah B. Knowlton  
Assistant General Counsel  
Liberty Utilities  
15 Buttrick Road  
Londonderry, NH 03053

Re: DG 13-251, Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities  
Winter 2013-2014 Cost of Gas  
Extension of Time

Dear Ms. Knowlton:

On July 25, 2014, you filed on behalf of Liberty Utilities (EnergyNorth Natural Gas) Corp. (Liberty) a motion for an extension of time for filing the Winter Period Cost of Gas Reconciliation. You state that additional time is needed to prepare the reconciliation resulting from a number of commitments of Liberty's personnel. You are requesting that the extension would be no later than August 26, 2014, and that Liberty would file in advance if possible. Staff and the Office of Consumer Advocate assented to the request.

The Commission has determined that the request for additional time is reasonable and will not unduly delay any proceeding or adversely affect the rights of any party. Accordingly, the motion has been granted.

Sincerely,

A handwritten signature in cursive script that reads "Debra A. Howland".

Debra A. Howland  
Executive Director

cc: Docket File

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

---

**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

Executive.Director@puc.nh.gov  
alexander.speidel@puc.nh.gov  
amanda.noonan@puc.nh.gov  
Christina.Martin@oca.nh.gov  
james.brennan@oca.nh.gov  
mark.naylor@puc.nh.gov  
michael.sheehan@puc.nh.gov  
Rorie.E.P.Hollenberg@oca.nh.gov  
sarah.knowlton@libertyutilities.com  
Stephen.Hall@libertyutilities.com  
steve.frink@puc.nh.gov  
susan.chamberlin@oca.nh.gov

Docket #: 13-251-1 Printed: July 28, 2014

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.